## Answer These Questions and Add It Up!

Many years ago, scientists came up with a way to measure how much of the Earth we each use EACH day. It is called an Ecological Footprint. Here is a way to see how much water each household uses each week.

## WEEKLY WATER FOOTPRINT

| How many times each day |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total <br> Times | Average | Actual* | Total |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | x 18 L |  |  |
|  |  |  |  |  |  |  |  | x 100 L |  |  |
|  |  |  |  |  |  |  |  | $\times 60 \mathrm{~L}$ |  |  |
|  |  |  |  |  |  |  |  | $\times 10 \mathrm{~L}$ |  |  |
|  |  |  |  |  |  |  |  | $\times 20 \mathrm{~L}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | $\times 20 \mathrm{~L}$ |  |  |
|  |  |  |  |  |  |  |  | $\times 35 \mathrm{~L}$ |  |  |
|  |  |  |  |  |  |  |  | $\times 50 \mathrm{~L}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | x 225 L |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | x 400 L |  |  |
|  |  |  |  |  |  |  |  | x $35 \mathrm{~L} / \mathrm{min}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | estimate |  |  |
| Weekly Household total: |  |  |  |  |  |  |  |  |  |  |


| WEEKLY WATER FOOTPRINT | How many times each day |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WHAT YOU DO | 1 | 2 | 3 | 4 | 5 | 6 | 7 | $\begin{aligned} & \text { Total } \\ & \text { Times } \end{aligned}$ | Average | Actual* | Total |
| In the Bathroom |  |  |  |  |  |  |  |  |  |  |  |
| $\checkmark$ Toilet Flushes |  |  |  |  |  |  |  |  | x 18 L |  |  |
| $\checkmark$ Showers |  |  |  |  |  |  |  |  | $\times 100 \mathrm{~L}$ |  |  |
| $\diamond$ Baths |  |  |  |  |  |  |  |  | $\times 60 \mathrm{~L}$ |  |  |
| $\checkmark$ Teeth Brushing |  |  |  |  |  |  |  |  | x 10 L |  |  |
| $\checkmark$ Shaving |  |  |  |  |  |  |  |  | $\times 20 \mathrm{~L}$ |  |  |
| In the Kitchen |  |  |  |  |  |  |  |  |  |  |  |
| $\checkmark$ Cooking |  |  |  |  |  |  |  |  | $\times 20 \mathrm{~L}$ |  |  |
| $\diamond$ Dishes by Hand |  |  |  |  |  |  |  |  | $\times 35 \mathrm{~L}$ |  |  |
| $\checkmark$ Dishwasher |  |  |  |  |  |  |  |  | $\times 50 \mathrm{~L}$ |  |  |
| In the Laundry Room |  |  |  |  |  |  |  |  |  |  |  |
| $\checkmark$ Washing |  |  |  |  |  |  |  |  | x 225 L |  |  |
| Outdoors |  |  |  |  |  |  |  |  |  |  |  |
| $\diamond$ Carwashes |  |  |  |  |  |  |  |  | x 400 L |  |  |
| $\checkmark$ Gardens/ Lawn Watering (number of mins) |  |  |  |  |  |  |  |  | x35L/ min |  |  |
| Other |  |  |  |  |  |  |  |  |  |  |  |
| $\diamond$ |  |  |  |  |  |  |  |  | estimate |  |  |
| *if you use less than the average, record your actual consumption rates |  |  |  |  |  |  |  | eekly Ho | OLD TOTAL: |  |  |

WATER WISE IS A CCCS PROGRAM IN PARTNERSHIP WITH THE CITY OF WILLIAMS LAKE, FISHERIES AND OCEANS CANADA, AND LOCAL CCCS SUPPORTERS.


